

# 2019 CHARITY CHOICE INVITATIONAL

## Registration Schedule

Entry requests will not be accepted unless accompanied by a completed entry request form and a \$200 deposit.

### **May 31, 2018:** Early Entry Date

All entry requests received with a deposit check by May 31st will receive 50 points towards the Charity Choice Award.

### **November 1, 2018:** Final Payment Due

Entry fees postmarked after November 1st will be subject to a \$10.00 late fee. All tentative rosters due at this time.

### **December 1, 2018:** Refund Request Deadline

**January 1, 2019:** Level Changes Due (but not guaranteed)

## Mailing Address

Please mail Entry Forms, Rosters, Deposits and Payments to:  
INI-TRAM Events  
16625 Redmond Way, Suite M, PMB 214  
Redmond, WA 98052

## Entry Fees

### **Level 2 - \$65.00 per Gymnast**

\$75 per gymnast, if postmarked after November 1st

### **Levels 3-4 95.00 per Gymnast**

\$105 per gymnast, if postmarked after November 1st

### **Levels 5-10/Open \$120.00 per Gymnast**

\$130 per gymnast, if postmarked after November 1st

### **Team Entry**

**\$50.00 per Team** (teams are 3 gymnasts or more)

- Team Entry must be paid
- Top three event scores count

All checks made payable to: **INI-TRAM Events**

## Dates

February 15 - 18, 2019

## Venue

Greater Tacoma Convention and Trade Center  
1500 Broadway, Tacoma, Washington

## Participants

Women's Artistic Gymnastics

Levels 2 through 10/Open

Men's Artistic Gymnastics

Jr. Olympic Competition • USA Gymnastics Sanctioned

## Competition Format

Modified Capitol Cup

Multiple Competition Gyms

*AAI equipment provided by Tighe Gym Sales*

## Awards

Charity Choice Award

cash prizes totaling at least **\$12,000.00**

*See website for more details*

Individual medals to top 60% of gymnasts

Team Trophies

Participation gift for all gymnasts

## Host Hotel

Courtyard by Marriott Tacoma Downtown  
1500 Commerce Street, Tacoma, Washington  
800-321-2211 / 253-591-9100

*Additional hotel suggestions will be listed on our website*

## Contact us by E-Mail

charitychoice@comcast.net

Please visit our web site for more information:

**www.charitychoiceinvitational.com**

## Registration Form

Club Name: \_\_\_\_\_

USAG Club Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

*This email address will be used for all correspondence*

Competing on Behalf of: \_\_\_\_\_

*See website for qualifying non-profits*

## **Number of JO Entries Requested**

Please include rosters with your Registration Forms. Rosters must include USAG numbers, level of competition, birthdates and leotard/ T-Shirt sizes.

Level	2	3	4	5	6	7	8	9	10
Women									
Men									
Teams									

\_\_\_\_\_ Level 2's x \$65.00 = \_\_\_\_\_

\_\_\_\_\_ Level 3-4 x \$95.00 = \_\_\_\_\_

\_\_\_\_\_ Level 5-10 x \$120.00 = \_\_\_\_\_

\_\_\_\_\_ x \$10.00 late fees = \_\_\_\_\_

\_\_\_\_\_ x 50.00 Per each Level Team = \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**Meet Directors**

Sandy Flores  
Brian Muenz

**Sponsors**

Tacoma Sport Commission

Camp Woodward

[www.campwoodward.com](http://www.campwoodward.com)

**Vendors**

Destira Leos

Snowflake Designs

Leotards & More!

Olympic Photography Group

MY Bling It Now

Fine Design

Violet Victoria Jewelry &

Headbands

**Additional Sponsorship and Vendor opportunities are available**  
Please contact us at [intraevents@comcast.net](mailto:intraevents@comcast.net)  
for more information

February 15 - 18, 2019



IT'S NOT JUST ANOTHER MEET...  
**IT'S A CHANCE FOR YOUR CLUB TO MAKE A DIFFERENCE!!**

**GREAT VENUE!  
GREAT CAUSES!  
GREAT HOSPITALITY!  
GREAT COMPETITION!**  
*no reason not to come!*



**Coach's Information**

Name: \_\_\_\_\_  
USAG #: \_\_\_\_\_  
Safety Cert Expiration: \_\_\_\_\_

Name: \_\_\_\_\_  
USAG #: \_\_\_\_\_  
Safety Cert Expiration: \_\_\_\_\_

Name: \_\_\_\_\_  
USAG #: \_\_\_\_\_  
Safety Cert Expiration: \_\_\_\_\_

Name: \_\_\_\_\_  
USAG #: \_\_\_\_\_  
Safety Cert Expiration: \_\_\_\_\_

Name: \_\_\_\_\_  
USAG #: \_\_\_\_\_  
Safety Cert Expiration: \_\_\_\_\_

There will be a Coach's party Saturday night from 10:00-midnight at the Courtyard Marriott Hotel. Appetizers and drinks will be served.